



Form No. \_\_\_\_\_

## Degree Engineering College

Junagadh-Bhesan Road, Village chokli-362310, Junagadh. Ph. No. (0285) 2680500

### APPLICATION FORM FOR VACANT QUOTA SEATS (YEAR 2024-25)

Merit No. of ACPC : \_\_\_\_\_  
Merit Marks : \_\_\_\_\_  
Inter-se Merit No. : \_\_\_\_\_

#### ❖ STUDENT'S DETAIL:

Full Name : \_\_\_\_\_  
(As per HSC/DIPLOMA Mark sheet) \_\_\_\_\_  
Date of Birth : \_\_\_\_\_ Candidate Category: \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_

Contact No: Res.: \_\_\_\_\_ Mob.: \_\_\_\_\_

#### ❖ HSC /OTHER EXAM DETAILS :

Board:  
(Pl. tick mark) Guj. Board  CBSE  NIOS  Other \_\_\_\_\_.

Year of Passing Month: \_\_\_\_\_ Year: \_\_\_\_\_.

Seat No. \_\_\_\_\_.

Science PR(Theory) : \_\_\_\_\_

#### ❖ GUJCET 2024 DETAILS :

Roll No. \_\_\_\_\_.

GUJCET PR. \_\_\_\_\_

**DECLARATION**

We, (“The candidate”) and ..... (“the guardian”) hereby solemnly undertake That : The information given above is true. If it is found false, we understand that the admission granted will be cancelled. We have read the admission guidelines carefully and agree to follow them. We shall pay the fees as decided by the Management of the Institute in consonance with Admission committee or such Statutory Committee of Gujarat State for the relevant academic year. We will abide by the rules and regulations formed by the Institute. We know that the ragging is strictly prohibited in the college, and we also give the assurance that candidate will not participate directly or indirectly in ragging or any type of ragging activities.

**Date:** \_\_\_\_\_ **Signature of Candidate:** \_\_\_\_\_

**Place:** Junagadh **Signature of Guardian:** \_\_\_\_\_

**List of Documents to be attached: (Please provide attested photocopy only)**

- 1. Std. 12<sup>th</sup> Mark sheet (All attempts) / Diploma All Mark sheets
- 2. GUJCET-2024 Mark sheet / Diploma Passing Certificate
- 3. School Leaving Certificate / Transfer Certificate
- 4. Category Certificate (For EWS/SEBC/SC/ST) & N.C.L. (SEBC Only)
- 5. Candidate Registration Profile Print (ACPC Registered case Only)

**FILL THIS OPTIONAL FORM AT THE TIME OF COUNSELING**

<input type="checkbox"/> CIVIL	<input type="checkbox"/> COMPUTER
<input type="checkbox"/> ELECTRICAL	<input type="checkbox"/> MECHANICAL
<input type="checkbox"/> CHEMICAL	

**FOR OFFICE USE ONLY**

**ALLOTTED BRANCH:** \_\_\_\_\_ **SIGN. OF NODAL OFFICER:** \_\_\_\_\_

**DATE** : \_\_\_\_\_

**PLACE** : Junagadh

**INSTITUTE SEAL**

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